

| FORM PTO-1449<br>(REV. 7-80)                                                                                                                                                                                                                              |                         | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE                |                                | ATTY. DOCKET NO.<br>ASA-954    | SERIAL NO. |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------|--------------------------------|--------------------------------|------------|-------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                           |                         | LIST OF DOCUMENTS CITED BY APPLICANT<br>(Use several sheets if necessary) |                                | APPLICANT<br>M. ASANO et al    |            |                                                                         |
|                                                                                                                                                                                                                                                           |                         |                                                                           |                                | FILING DATE<br>January 9, 2001 | GROUP      |                                                                         |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                              |                         |                                                                           |                                |                                |            |                                                                         |
| EXAMINER INITIAL                                                                                                                                                                                                                                          | DOCUMENT                | DATE                                                                      | NAME                           | CLASS                          | SUBCLASS   | FILING DATE<br>(If Appropriate)                                         |
|                                                                                                                                                                                                                                                           | AA                      |                                                                           |                                |                                |            |                                                                         |
|                                                                                                                                                                                                                                                           | AB                      |                                                                           |                                |                                |            |                                                                         |
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|                                                                                                                                                                                                                                                           | AD                      |                                                                           |                                |                                |            |                                                                         |
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|                                                                                                                                                                                                                                                           | AI                      |                                                                           |                                |                                |            |                                                                         |
|                                                                                                                                                                                                                                                           | AJ                      |                                                                           |                                |                                |            |                                                                         |
|                                                                                                                                                                                                                                                           | AK                      |                                                                           |                                |                                |            |                                                                         |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                                           |                         |                                                                           |                                |                                |            |                                                                         |
|                                                                                                                                                                                                                                                           | DOCUMENT                | DATE                                                                      | COUNTRY                        | CLASS                          | SUBCLASS   | TRANSLATION<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| M.B.                                                                                                                                                                                                                                                      | AL 11-353292            | 12/24/99                                                                  | Japan                          |                                |            | <input type="checkbox"/> <input type="checkbox"/>                       |
|                                                                                                                                                                                                                                                           | AM                      |                                                                           |                                |                                |            | <input type="checkbox"/> <input type="checkbox"/>                       |
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| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)</b>                                                                                                                                                                             |                         |                                                                           |                                |                                |            |                                                                         |
|                                                                                                                                                                                                                                                           | AR                      |                                                                           |                                |                                |            |                                                                         |
|                                                                                                                                                                                                                                                           | AS                      |                                                                           |                                |                                |            |                                                                         |
|                                                                                                                                                                                                                                                           | AT                      |                                                                           |                                |                                |            |                                                                         |
| EXAMINER                                                                                                                                                                                                                                                  | <i>Majid Banarkhail</i> |                                                                           | DATE CONSIDERED <i>6/13/03</i> |                                |            |                                                                         |
| <small>* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small> |                         |                                                                           |                                |                                |            |                                                                         |

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